

FACSIMILE TRANSMISSION TO USPTO

CERTIFICATION OF FACSIMILE TRANSMISSION:

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING
FACSIMILE TRANSMITTED TO THE USPTO ON THE DATE SHOWN
BELOW:

Date of Transmission: May 28, 2002

Name of Person Making Transmission: Linda L. Gray

Signature: *Linda L. Gray 05/28/02*~~6~~ PAGES ATTACHED

Re Applic of
Docket No.
Serial No.
Filing Date
Attorney

Cyprian E. Uzoh, et al.
FI9-97-205B
09/611,955
July 6, 2000
Joseph P. Abate

FAX COPY RECEIVER
MAY 28 2002

TECHNOLOGY CENTER 280

Document(s) Attached: - RCE Transmittal
- Petition for Extension of Time

PLEASE DELIVER TO:

EXAMINER: Hung K. Vu
ART UNIT: 2811
PHONE NO: 703-308-4079
FAX NO: 703-308-7722

THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL (OR ENTITY TO WHICH IT IS ADDRESSED), AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ADDRESS TO THE RIGHT VIA THE U.S. POSTAL SERVICE.

INTERNATIONAL BUSINESS MACHINES CORPORATION

Intellectual Property Law
East Fishkill Facility
2070 Route 52
Hopewell Junction
New York 12533-6531

Fax: 845-892-6363
Phone: 845-894-4633

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Making Transmission: Linda L. Gray

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#13
Letter
FJONES
6-5-02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of _____ :

May 28, 2002

CYPRIAN E. UZOH, ET AL. _____ :

Group Art No.: 2811

Serial No. 09/611,955 _____ :

Examiner: Hung K. Vu

Filed: July 6, 2000 _____ :

IBM Corporation

Bldg. 300, Zip 482

2070 Route 52

Hopewell Junction, New York 12533

Title: METHOD TO SELECTIVELY
FILL RECESSES WITH CONDUCTIVE
METAL _____ :

LETTER

Assistant Commissioner for Patents
Washington, D.C. 20231

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Sir:

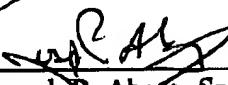
Applicant intends to file an additional amendment within the next approximately two-three weeks.

**Serial No. 09/611,955
Art Unit: 2815**

Applicant respectfully requests the Examiner to defer further examination of this application until such additional amendment is filed.

Respectfully submitted,
CYPRIAN E. UZOH, ET AL.

By:



Joseph R. Abate, Sr. Attorney
Registration No. 30,238
Tel. (845) 894-4633

JPA/lbg

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